

## **DEVELOPMENT PLAN PANEL**

Meeting to be held in Civic Hall, Leeds on Wednesday, 30th September, 2009 at 1.30 pm

## **MEMBERSHIP**

**Councillors** 

P Gruen T Hanley R Lewis T Murray R Harker S Smith

B Anderson C Fox (Chair) T Leadley

D Blackburn

## AGENDA

| ltem<br>No | Ward | Item Not<br>Open |   | Page<br>No |
|------------|------|------------------|---|------------|
| 1          |      |                  | APPEALS AGAINST REFUSAL OF INSPECTION<br>OF DOCUMENTS   |            |
|            |      |                  | To consider any appeals in accordance with<br>Procedure Rule 25 of the Access to Information<br>Rules (in the event of an Appeal the press and<br>public will be excluded)  |            |
|            |      |                  | (*In accordance with Procedure Rule 25, written<br>notice of an appeal must be received by the Chief<br>Democratic Services Officer at least 24 hours<br>before the meeting)  |            |
| 2          |      |                  | EXEMPT INFORMATION - POSSIBLE<br>EXCLUSION OF THE PRESS AND PUBLIC  |            |
|            |      |                  | 1 To highlight reports or appendices which<br>officers have identified as containing exempt<br>information, and where officers consider that<br>the public interest in maintaining the<br>exemption outweighs the public interest in<br>disclosing the information, for the reasons<br>outlined in the report.  |            |
|            |      |                  | 2 To consider whether or not to accept the officers recommendation in respect of the above information.   |            |
|            |      |                  | 3 If so, to formally pass the following resolution:-  |            |
|            |      |                  | <b>RESOLVED –</b> That the press and public be<br>excluded from the meeting during<br>consideration of the following parts of the<br>agenda designated as containing exempt<br>information on the grounds that it is likely, in<br>view of the nature of the business to be<br>transacted or the nature of the proceedings,<br>that if members of the press and public were<br>present there would be disclosure to them of<br>exempt information, as follows:- |            |
|            |      |                  |   |            |

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| 3          |      |                  | LATE ITEMS   |            |
|            |      |                  | To identify items which have been admitted to the agenda by the Chair for consideration.   |            |
|            |      |                  | (The special circumstance shall be specified in the minutes).  |            |
| 4          |      |                  | DECLARATION OF INTERESTS   |            |
|            |      |                  | To declare any personal / prejudicial interests for<br>the purpose of Section 81(3) of the Local<br>Government Act 2000 and paragraphs 8 to 12 of<br>the Members' Code of Conduct.   |            |
| 5          |      |                  | APOLOGIES FOR ABSENCE  |            |
|            |      |                  | To receive apologies for absence (If any)  |            |
| 6          |      |                  | MINUTES  | 1 - 4      |
|            |      |                  | To approve the minutes of the Development Plan<br>Panel meeting held on 14 <sup>th</sup> July 2009   |            |
|            |      |                  | (Copy attached)  |            |
| 7          |      |                  | LEEDS LOCAL DEVELOPMENT FRAMEWORK<br>CORE STRATEGY - "PREFERRED APPROACH"  | 5 -<br>154 |
|            |      |                  | At Development Plan Panel on 10 June and 2<br>September 2008, members received reports<br>concerning the LDF Core Strategy (Issues &<br>Alternative Options), Report of Consultation and<br>Next Steps. Following consideration of these<br>reports, technical work continued to develop the<br>approach of the Core Strategy, as a basis for a<br>further period of informal public consultation<br>Autumn 2009. The purpose of this report is for<br>Panel members to consider the scope and content<br>of the 'Preferred Approach' (Appendix 1), as a<br>basis for further public consultation in the autumn. |            |
|            |      |                  | (Report attached)  |            |
|            |      |                  |  |            |

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| 8          |      |                  | DATE AND TIME OF NEXT MEETING  |            |
|            |      |                  | To not that the next meeting will take place on Tuesday 13 <sup>th</sup> October 2009 at 1.30pm in the Civic Hall, Leeds |            |